| Name (p  | · · · · · · · · · · · · · · · · · · ·  | District (if applicable)        |
|--|--|---------------------------------|
| Mailing  | I.A.F.F. LOCAL 1908  ddress (include city and 2000 W. CHARLESTON BLVD.   | Telephone No.                   |
|  |  | 702/870-1908                    |
| E-Mail A   | odress 2.0 VEGAS, INEVADA 89146  | ,                               |
| Select Appropriate Box(es) CANDIDATE PAC BAG POL PRTY IND EXP AMENDED  |  |                                 |
| ×  | Report #1 — Due August 27, 2002  Office with a 2-year term Period: Dec. 20, 1998 — Aug 22, 2002  Office with a 6-year term Period: Dec. 6, 1996 — Aug 22, 2002  BAGs only: Period: Dec. 7, 2000 – Aug 22, 2002 | FILED# AL CEUTIFIED MAIL        |
|  | Report #2 Due — October 29, 2002 Period: Aug. 23, 2002 — Oct. 24, 2002   | AUG 1 2 2002                    |
|  | Report #3 Due — January 15, 2003  Period: Oct. 25, 2002 — Jan. 3, 2003  BAGs only: Period: Oct. 25, 2002 — Dec. 5, 2002  BALANCE   | DEAN HELLER, SECRETARY OF STATE |
|  |  | FOR OFFICE USE ONLY             |
|  |  |                                 |
| This figure should reflect the balance shown on your last Disposition of Unspent Contributions Report, or last Contributions & Expenses Report, if any   |  |                                 |
| CONTRIBUTIONS SUMMARY  "Contribution" means a gift, loan, conveyance, deposit, payment, transfer or distribution of money or anything of value other than the services of a volunteer received. (NRS 294A.007) |  |                                 |
|  | Total amount of monetary contributions in excess of \$100  | 3250 -                          |
|  | 2. Total amount of monetary contributions of \$100 or lcss   | <b>&amp;</b>                    |
|  | Actual number of monetary contributions of \$100 or less   |                                 |
|  | 3. Interest and income earned on contributions, if any   | . <del>6</del> -                |
|  | 4. TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS (add lines 1 thro  | ugh 3) 3250.00                  |
|  | 5. Total amount of In Kind Contributions   | <del></del>                     |
| EXPENSES SUMMARY   |  |                                 |
|  | 6. Total amount of monetary expenses in excess of \$100  | 3250.00                         |
|  | 7. Total amount of monetary expenses of \$100 or less  | -6-                             |
|  | B. Expense for filing fee  | •                               |
|  | 9. TOTAL AMOUNT OF ALL MONETARY EXPENSES (add lines 6 through  | gh 8) 3250.00                   |
|  | Remaining Balance (Subtract line 9 fro   |                                 |
|  | Total amount of In Kind Expenses   | <del></del>                     |
| AFFIRMATION  |  |                                 |
| ı ueçlar   | under penalty of perjury that the foregoing is true and correct.   | 04.2/10/-2022                   |
| Signature  | youph 13 scancy  | Hug/10/2002  Date Executed On   |
| EL201.dd   |  | PAGE L OF 1                     |